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October 19, 2005

AGENDA ITEM 15

TO: MEMBERS OF THE BOARD OF ADMINISTRATION

- I. SUBJECT:** Board's Federal Legislative Program/Board's Position on Federal Legislation
- II. PROGRAM:** Legislation
- III. RECOMMENDATION:** For Information Only*

15-A Federal Issues Update (ORAL)

15-B Federal Report

IV. ANALYSIS:

Any updates to the attached will be presented verbally.

V. STRATEGIC PLAN:

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

VI. RESULTS/COSTS:

N/A

Lisa Marie Hammond, Chief
Office of Governmental Affairs

Robert D. Walton
Assistant Executive Officer
Governmental Affairs

**Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.*